



WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles Health and Mental Health Services Cluster

DATE: Wednesday, January 1, 2014
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Cluster on any agenda item. Three (3) minutes are allowed for each item.

MEETING IS CANCELLED.

(Next meeting is scheduled for 01/08/14)